

*****Amended Notice: August 21, 2024, 4:10 p.m.*****

PUBLIC HEARING NOTICE

The Springville City Planning Commission will consider the following item at the public meeting scheduled for **Wednesday, September 10, 2024 at 7:00 p.m.**, in the Council Chambers, located at 110 South Main Street. The public is invited to attend and comment on the following:

1) Wasatch Machine Hydraulics requests an amendment to Title 11 Chapter 3 Article 402 to amend the definition of Automotive Repair, Minor to include hydraulic repair.

Review date and time are SUBJECT TO CHANGE.

For further information, please contact the
Community Development Department at 801.491.7861.